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Shabbat Parshat Chukat

B"H

Friday, July 12th, 2019
09 Tamuz, 5779
Candle lighting 8:10 PM
Mincha at 8:20 PM

Shabbat Services

Tanya/soul maps 8:30 AM
Shacharit 9:00 AM
Jr. Congregation 10:45 AM-12:00 PM
Mincha 8:10 PM
Shabbat Ends 9:17 PM

Junior Congregation

**Will RESUME AFTER
THE SUMMER!!!**

NEXT WEEK'S SCHEDULE

Sun, Tanya Learning 8:35 AM
Sun Shacharit 8:45 AM
Mon-Fri Tanya Learning 6:45 AM
Mon-Fri Shacharit 6:55 AM

A TWEET TREAT FOR SHABBAT

Is astrology kosher?

<http://ChabadRiverdale.org/269721>

Updates	1
Parsha in a Nutshell	2
CELC	2
Partner with Chabad	2
Tehilim List	3
Weekly Article	4

A NEW SERIES FOR WOMEN: on Megillta Rut. **Chapter 3** will be discussed on this Shabbat July 13th, 7:00-8:00 pm at Chabad, Taught by Rebbetzin Sorah Shemtov (subsequent chapters will be studied throughout the summer. Check this bulletin weekly for further times and dates.)

MEN'S SHIUR: The Men's weekly Thursday Chasidus Shiur is sponsored by Barbara Alexander in memory of Arthur (Arye Leib ben Dovid HaKohen). If you would like to host the Shiur in your home please talk to Rabbi Levi Shemtov.

KIDDUSH: If you'd like to sponsor a kiddush please contact the office at Rabbi@chabadriverdale.org for more details.

LOOKING FOR A HOME?: 3 homeowners have contacted Chabad looking for buyers. For anyone who purchases a home through Chabad, Chabad will receive a substantial donation. Please contact Rabbi Levi Shemtov at **Rabbi@chabadriverdale.org** for more details. The owner of 2 of the homes is offering the buyers a discounted price if purchased through Chabad directly (without a broker)...

https://www.zillow.com/homedetails/4543-Delafield-Ave-Bronx-NY-10471/29852680_zpid/

https://www.zillow.com/homedetails/4901-Arlington-Ave-Bronx-NY-10471/29854470_zpid/

https://www.zillow.com/homedetails/5022-Arlington-Ave-Bronx-NY-10471/29854518_zpid/

AND THE LIVING SHALL TAKE TO HEART:

Please say Tehillim or do a Mitzvah for our dear friends who have passed away:
June 27th; 14 Tamuz- **Mr. Arthur Alexander** - Arye Leib Ben Dovid Hakohen
Sep 30th; 21 Tishrei- **Mrs. Myrna Zinn** - Miriam bat Yosef
Oct 13th; 4 Cheshvon- **Mrs. Gigi Frenkel** - Golda Raizel bat Asher Menachem
Jan 16th; 10 Shevat- **Mrs. Miriam Schreier** - Miriam bat Nachman
March 6th; 29 Adar I- **Mr. Jerry Selkin** - Yosef Tzvi ben Avrohom Eliezer
May 19th; 14 Iyar- **Mrs. Gertrude Moskowitz** - Gittel bat Yisroel Ber
June 27th; 16 Sivan **Mrs. Mara Goldstein** Yonit bat Avraham

CHABAD EARLY LEARNING CENTER: Registration is filling up. For more Information, or questions, email libraryl@chabadofriverdale.org.

Chukat

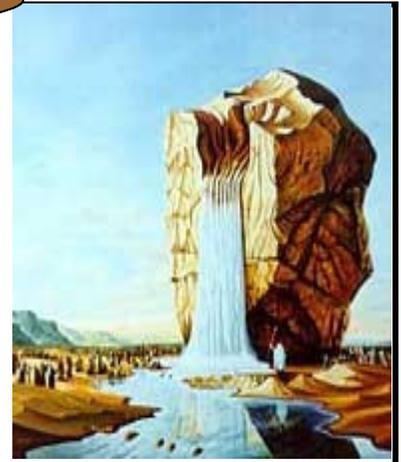
Numbers 19:1–22:1

Moses is taught the laws of the [red heifer](#), whose ashes purify a person who has been contaminated by contact with a dead body.

After [forty years](#) of journeying through the desert, the people of Israel arrive in the wilderness of Zin. [Miriam](#) dies and the people thirst for [water](#). G-d tells Moses to speak to a [rock](#) and command it to give water. Moses gets angry at the rebellious Israelites and [strikes](#) the stone. Water issues forth, but Moses is told by G-d that neither he nor Aaron will enter the Promised Land.

[Aaron](#) dies at Hor Hahar and is succeeded in the high priesthood by his son [Elazar](#). Venomous snakes attack the Israelite camp after yet another eruption of discontent in which the people “speak against G-d and Moses”; G-d tells Moses to place a [brass serpent](#) upon a high pole, and all who will gaze heavenward will be healed. The people sing a [song](#) in honor of the miraculous well that provided the water in the desert.

Moses leads the people in battles against the Emorite kings [Sichon and Og](#) (who seek to prevent Israel’s passage through their territory) and conquers their lands, which lie [east of the Jordan](#).



Chabad of Riverdale

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children ages 2-4.



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TEHILLIM (PSALMS) LIST

We compile and maintain a Tehillim list of the names of people who need a refuah shlaima (speedy recovery) so we may all daven for them. Dr. Frimet Skolas has volunteered to coordinate names for a Tehillim list for the weekly Shabbat bulletin. So if you know someone who isn't well, please contact Frimet at 1-347-602-7951, fax 1-347-602-7951, or e-mail: skolasf@outlook.com. All names need to be reinstated 8 weeks after submission or they will automatically be deleted. Frimet will update the list every Wednesday evening.

Rabbi Adin ben Rivka Lea	Elisheva Malka bas Sarah Miriam	Reuven ben Aliza
Aaron Ben Rahel	Esther bas Rochel	Rivkah Leah bas Sarah Raiza
Aurilia Myriam bat Rivka Victoria	Esther bat Maguy	Riva Devorah bas Raizel Gittel
Avraham Ben Devorah	Ephraim Matan Ben Chana	Reizel Gitel bas Rochel Leah
Avraham Abba Ben Sara Chana	Feigele Frimet bas Devorah Blima	Ruth bas Rivka
Avraham Shmelka ben Sarah	Frimet bas Chaya Gitel	Rachel Chana bas Sidell
Baruch Moshe ben Esther	Freida Rochel bas Esther	Ruchama Maita bas Malka
Beila bas Sarah	Gershon Elchanan hachain ben Tzvia	Sara bat Shoshana
Bracha Faiga bas Yehudis	Gitel bas Sheindel	Sarah bas Yael
Bracha Rivkah bat Yehudis Devorah	Golda Shira bat Yenta Rochel	Schneur Chaim Yitzchok Alexander Ben Nechama Dina
Carmela bat Juliet	Hadassah Raizel bat Sorel	Shlome Alter Dov Yehuda Halevi ben Gila Esther
Channah bat Rivka	Hinda Sorah Rochel bas Yitta	Shmuel ben Ellen
Chana bas Devorah	Huna ben Esther	Sholom Mordechai Halevi Ben Rivkah
Chana bas Mushka	Juliet bat Hanna	Shoshanah Faige bas Devorah
Chana Breindel bas Gittel	Jadon and Anias bas Nicole	Sima bas Chana
Chaim Dovid ben Blume	Kalman ben Dobe	Sorah Hadassah bas Gittel
Chaim Shraga Feivel ben Chaya Leah Malka	Kayla Sarah bas Malka Yentel	Tzvi ben Miriam
Chana Chaya bas Yenta Bayla	Lea bat Valerie	Tzadik haLevi ben Masha Rachel
Chaya Bella bas Rivka	Leah bat Rachel	Yael bas Sarah
Chaya Sorah bas Devorah Yuda	Leah Luba bas Baila	Yakova bat Rachel
Channah Liba bat Chaya Sarah	Liat bat Carmela	Yaacov aryeh dov ben resha matel
Cherna bas Liba	Lieba Chaya bas Devora Yuda	Yakot bat Zochra
Daliya Bat Batya	Malka Devorah bat Ella Chava	Yehudit bat Sarah
Daveda shimona bas Malka rivka	Masha bas Tzimi	Yehudis Chaye bas Gittel
Devorah Hinda bat Bracha	Meir ben Trina	Yehudis Tirtza Chana bas Bracha
Devorah Lieba bas Yael	Menucha Rochel bas Gilah Elkah	Yissaschar ben Roza Rasha
Doba Baila bas Malka	Menachem Mendel Mordechai ben	Yona bas Chana
David Shlomo ben Lea	Mechachem Ksil ben Kayla	Yoshua Tzvi ben Nechama Lea
Dovid Shlomo ben Shoshana Malka	Moshe Chaim ben Yehudis	Yosef Yisrael ben Dina
Dovid ben Sarah	Moshe Yoel Lee ben Chana	Yosef bezalel ben Rus
Eheskiel Baruch Ben Leah	Miriam bas Chaya Sorah	Yonatan Halevi ben Malka
Eliyahu ben Miriam	Miriam Esther Bas Sorah	Zehava Nechama Chaya bat Elisheva
Eliezar Ben Pearl	Naftali Hertz Chaim ben Feiga Gitel	
Elisheva Malka bas Sarah Miriam	Nechama bas Chana	
Eliana bat Chana	Pesha Sorah bas Esther	

If you only knew - The Tzemach Tzedek said - the power of verses of Tehillim and their effect in the highest Heavens, you would recite them constantly. Know that the chapters of Tehillim shatter all barriers; they ascend higher and still higher with no interference; they prostrate themselves in supplication before the Master of all worlds; and they effect and accomplish with kindness and compassion (Chaf). We know that when an individual says any amount of Tehillim (Psalms) she/he can merit many blessings. This is particularly true when the entire book of Tehillim is recited by a group of individuals, since G-d blesses us when we are united in peace with one another. It is also considered as if each of the individuals who take part in the group recited the entire Tehillim, not just their allotted chapters. You can say it anytime and anywhere that Shabbat. If you wish to participate, please indicate how many average-sized chapters (psalms) you would like to say and your preference. I will contact you to let you know your allotted chapters. In the merit of saying Tehillim may we receive the blessings we need individually and for Klal Yisrael. Please reply to Frimet Skolas at skolasf@outlook.com or call 1-347-602-7951.

Four and the Same

There are four types of contributors to charity. One who wants to give but does not want others to give—is begrudging of others. One who wants that others should give but does not want to give—begrudges himself. One who wants to give and wants that others should give—is a chassid (pious individual). One who wants neither himself nor others to give—is a rasha (wicked individual).

There are four types among those who attend the study hall. One who goes but does nothing—has gained the rewards of going. One who does [study] but does not go to the study hall—has gained the rewards of doing. One who goes and does—is a chassid. One who neither goes nor does—is a rasha.

Ethics of the Fathers, 5:13-14

A close reading of the above two mishnayot leads to the amazing conclusion that one who neither gives nor allows others to give is one of the four types of “contributors to charity,” and that one who neither goes to a center of Torah study nor does any studying on his own is counted among “those who attend the study hall”!

In truth, however, even the least practicing Jew is, in essence, a contributor to charity and a student of Torah. In the words of Maimonides, every Jew “wishes to be of Israel and wishes to observe all of the commandments and to avoid all of the transgressions of the Torah. It is only that his evil inclination has overpowered him.”

The four types of contributors to charity differ only in their behavior—in the extent to which their quintessential will is realized in their daily lives. The four classes of Torah students differ only in the extent to which their intrinsic knowledge and commitment is reflected in their conscious pursuit of the divine wisdom. At the core of his soul, however, the “wicked” individual is as caring of his fellow man and as aware of his bond with G-d as the chassid, the pious man who gives and causes others to give, attends the study hall and studies the Torah.

The reverse is also true: there is a sense in which the pious chassid is synonymous with the callous and ignorant rasha. Just as the rasha is one who has yet to bring to light his quintessential desire and knowledge, so, too, is the most accomplished philanthropist and scholar. For no matter how much a person has done to aid his fellow man, no matter what heights he has attained in his understanding of Torah, he has not begun to actualize his true potential. The soul of man is a “spark of G-dliness,” and its capacity to better the world in which it lives and to comprehend the divine is infinite. Thus, the chassid and the rasha are equally distant from their ultimate goal—a self and world that reflect the infinite perfection of their Creator.

Based on an address by the Rebbe Av 20, 5747 (August 15, 1987)